SOUTH DAKOTA
STATE HISTORICAL SOCIETY
DEPARTMENT OF TOURISM

Consultant Information Form

The South Dakota State Historic Preservation Office (SHPO) maintains files on consultants, contractors, and suppliers who do historic preservation and/or archaeology related work in South Dakota. We request you **submit this form with updated curriculum vitae for all principals** in your firm. If applicable, company and/or product brochures should also be submitted.

A public list is offered to anyone seeking experts who work with historic preservation and/or archaeology.
Would you like to be included on this list? ☐ **Yes** ☐ **No, include me in your database only**

These lists are located on our website at http://history.sd.gov/Preservation/TechAssist/ConsultantsContractors.aspx.

Date _____

Company Name _____

Primary Contact Name & Title (for public list) _____

Mailing Address _____
For branch offices, please submit additional forms.

City, State, Zip _____

Office Phone _____ **Toll Free** _____ **Fax** _____

Cell _____

Office e-mail (Note: SHPO Requests for Proposals are distributed via e-mail only.)

_____

Office Website _____

Names & titles of additional principal staff (for SHPO data use only). Use back or additional sheet if necessary.

Name	Title	Name	Title

Please place this company on the following list/s. PLEASE NOTE: *For fields with an asterisk, at least one staff member must meet the Secretary of the Interior's Professional Qualifications Standards. Their curriculum vitae must accompany this form to verify that the Standards are met.* The Standards may be viewed at http://www.nps.gov/history/local-law/arch_stnds_9.htm.

____ Archaeology* ____ Architecture* ____ Architectural History* ____ Historic Architecture*

____ History* ____ HP Consultant ____ Engineer/Environmental/Survey

____ Contractor ____ Supplier ____ Minority-Owned ____ Woman-Owned

Primary Specialty (Note: primary + additional specialties limited to 250 characters/spaces total)

_____

Additional Specialties _____

Your information may be sent via e-mail, US Mail, or fax to:

Cindy.Snow@state.sd.us
605-773-2907 (desk #)
605-773-6041 (fax #)

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