



Consultant Information Form

The South Dakota State Historic Preservation Office (SHPO) maintains files on consultants, contractors, and suppliers who do historic preservation and/or archaeology related work in South Dakota. We request you **submit this form with updated curriculum vitae or résumés for all principals** in your firm. If applicable, company and/or product brochures should also be submitted.

A public list is offered to anyone seeking experts who work with historic preservation and/or archaeology. **Would you like to be included on this list?** Yes No, include me in your database only

These lists are located on our website at <http://history.sd.gov/Preservation/TechAssist/ConsultantsContractors.aspx>.

Date _____

Company Name _____

Primary Contact Name & Title (for public list) _____

Mailing Address _____

For branch offices, please submit additional forms.

City, State, Zip _____

Office Phone _____ Toll Free _____ Fax _____

Cell _____

Office e-mail (Note: SHPO Requests for Proposals are distributed via e-mail only.) _____

Office Website _____

Names & titles of additional principal staff (for SHPO data use only). Use back or additional sheet if necessary.

Name _____ Title _____ Name _____ Title _____

Name _____ Title _____ Name _____ Title _____

Please place this company on the following list/s. PLEASE NOTE: For fields with an asterisk, at least one staff member must meet the Secretary of the Interior's Professional Qualifications Standards. Their curriculum vitae must accompany this form to verify that the Standards are met. The Standards may be viewed at http://www.nps.gov/history/local-law/arch_stnds_9.htm.

- ___ Archaeology* ___ Architecture* ___ Architectural History* ___ Historic Architecture*
- ___ History* ___ HP Consultant ___ Engineer/Environmental/Survey
- ___ Contractor ___ Supplier ___ Minority-Owned ___ Woman-Owned

Primary Specialty (Note: primary + additional specialties limited to 250 characters/spaces total)

Additional Specialties _____

Your information may be sent via e-mail, US Mail, or fax to:

Cindy.Snow@state.sd.us
605-773-2907 (desk #)
605-773-6041 (fax #)

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